



# Planning and Zoning Commission AGENDA

Tuesday, May 13, 2008

2:00 p.m.

**Room 403A**

**217 North 27<sup>th</sup> St**

**Yellowstone County Court House**

## NOTICE TO THE PUBLIC

### Public Comment:

There will be a Public Comment Section as noted on the agenda. This is the time members of the public may comment on any item not appearing on the agenda. Under State law, matters presented under this section cannot be discussed or acted upon by the Planning and Zoning Commission during this time. For items appearing on the agenda, the public will be invited to make comments at the appropriate time. It is very important to speak clearly and state your name and address for the record. Please limit your comments to three (3) minutes or less.

- I. **Call the meeting to order.**
- II. **Introduction of Planning and Zoning Commission members and Planning Department Staff.**
- III. **Public Comment:** see note above
- IV. **Approval of Minutes:**  
The minutes of the Board meeting of March 20, 2008
- V. **Regular Business:**
  - A. Opening of public hearings.
  - B. Reading of rules for the procedure by which the public hearings will be conducted.
  - C. Reading of notices of the public hearings on the following items:

### Public Hearing:

**Item #1 Special Zoning District #14 - Zone Change #1 – 7606 Duck Creek Road** – A zone change request from Agriculture-Open Space (A-O) to Residential Suburban (RS) on unplatted land known as: SE ¼ of Section 27 (160 acres); 2) NW ¼ NW ¼ of Section 34 (40 acres); and 3) S ½ N ½ NE ¼ S ½ NE ¼ N ½ SE ¼ of Section 33 (east 200 acres) all in Township 2 South, Range 25 East, P.M.M. a total of 400 acres of land to allow the future subdivision of land for residential purposes. Tax IDs D03169, D03169A (Parcel 1), D03197 (Parcel 2) and D03196 (Parcel 3 east 200 acres). J. Patrick & Michelle Schindele, Jon & Glenda Reineking, Jeff & Patricia Reineking, and Perry Guthridge are the owners and Engineering, Inc. is the agent.

*Following the public hearing, the County Zoning Commission will make a recommendation to the Yellowstone County Commissioners. The **Board of County Commissioners** public hearing on the above referenced items will be held on **Tuesday, May 20, 2008**, at 9:45 am in Room 403A, 4<sup>th</sup> floor of the Yellowstone County Courthouse.*

- VI. **Other Business:**
- VII. **Announcements:**
- VIII. **Adjournment**